

NEWSLETTER – APRIL 2026



UA Local 364

223 S. Rancho Ave., Colton, CA 92324 • (909) 825-0359 • Fax: (909) 824-8362

Website: www.ualocal364.com

Office Hours: Monday – Friday 7:30 am - 4:30 pm • Closed from: 12:00 pm - 1:00 pm



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LOCAL 364 UNION MEETINGS



Local 364 Union Meetings are held on the third Thursday of each month at **6:00 pm** unless canceled or *rescheduled. Upcoming meeting dates:

- * **April 23, 2026**
- May 21, 2026
- June 18, 2026
- July 16, 2026
- * **August 13, 2026**
- September 17, 2026
- October 15, 2026
- November 19, 2026
- **December 17, 2026, Cancelled**



The hall doors will be open at 5:00 pm. Dinner will be served.

LOCAL 364 MEMBER PICNIC

The Member Picnic will be on **Saturday, April 25, 2026**, from 11:00 am – 4:00 pm. The picnic will be held at the Yucaipa Regional Park. The park entrance fee will be **\$15 (please note: Yucaipa Regional Park raised the parking fee)** per vehicle. The food will be catered by In-N-Out Burger. There will be raffle prizes, music, and fun for all. Every member will receive 10 free raffle tickets during check-in. More tickets can be purchased in increments of \$10 **CASH ONLY**. At the end of the picnic there will be a 50/50 drawing. The picnic is for Local 364 members and their immediate family. Don't forget to bring your park chairs.

APPRENTICESHIP GRADUATION



Please join us in celebrating the success of our 2025 apprenticeship graduation class! Twenty- Five (25) newly talented journeymen marking their achievement. New journeymen who completed their apprenticeship between January 1, 2025 – December 31, 2025, will be honored at the Local 364 Member Picnic on Saturday, April 25, 2026. Family is welcome to attend the event.

CALIFORNIA STATE PIPE TRADES DELEGATE ELECTION



The **104th California State Pipe Trades Convention** election results. Congratulations to the elected delegates!

NAME	RESULT
John Sisley Jr.	
Ray Camargo	Alternate 1
Jesse Hennekens	Elected
Brian Dunbar	
John Sisley Sr.	Elected
Travis Pilkington	
Andrew Garcia	
Jeff Cooper	Elected
Nick Peterson	
Jason Shefts	Elected
John Schroeder	
Joseph "BB" Vazquez	Alternate 2
Tracy "Gunny" Gipson	Elected

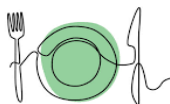
LOCAL 364 OFFICERS

Local 364 would like to take this opportunity to introduce you to the newly elected Local 364 Officers. We would also like to thank the previous Officers for their time and dedication to Local 364.

The new Officers will be sworn in on July 10, 2026.

OFFICERS RESULTS	
President	Tracy Gipson
Vice President	TJ Norby
Business Manager/ Financial Secretary- Treasurer	Joe Raymond
Executive Board	Brian Dunbar John Schroeder Joe "BB" Vazquez Jesse Hennekens
Finance Committee	David Moon Todd Marsh Brandon Burton
Examining Board	John Sisley Sr. Jason Shefts William Howard
Recording Secretary	Ray Camargo
Inside Guard	Ronnie Barrera
District Council 16 Delegate	John Sisley Sr. Jason Shefts

RETIREE LUNCHEON



Retirees, please join us for lunch and raffle prizes on **Wednesday, April 08, 2026**, from 12pm -2 pm. If you wish, bring a complimentary side dish or dessert. Spouses are welcome!

APPRENTICESHIP CONTEST WINNERS

Congratulations to our Local 364 apprentices.

Jesus Hndz-Aquino, 1 st place	Welder
Kenneth Warta, 1 st place	Plumber
Hector Zepeda, 1 st place	Pipefitter
Steffin Brower, 1 st place	HVACR

These apprentices will be moving on to the State Apprentice Contest held in El Monte, CA. Wish our apprentice's good luck.

JOURNEYMEN UPGRADE TRAINING

Complete JUT 2025/2026 hours before 11:59 pm on April 30, 2026, for a chance to win! The JUT Pays Drawing is subject to all rules and eligibility requirements. Scan QR code below.

JUT PAYS

GRAND PRIZE

\$6,000

One Winner

COMPLETE 16 HOURS OF JOURNEY WORKER UPGRADE TRAINING FOR THE 2025/2026 JUT YEAR BEFORE 11:59PM ON APRIL 30, 2026 FOR A CHANCE TO WIN!

YOUR LOCAL UNION GRAND PRIZE

One Winner

\$1,000

YOUR LOCAL UNION PRIZES

Multiple Winners

\$250

Scan for All Rules & Eligibility Requirements

JOB OUTLOOK



Moreno Valley Gas Compressor Station, Fluor Construction - job went out for a rebid, Fluor is the Construction Management Company, they took over for Matrix as the GC. They will be self-performing some work on site. Fluor stated they will only take a contractor in good standing with Local 364 and asked for our input. The goal is to have boots on the ground by June 2026.

Eisenhower Medical Center, Western Allied and SSW - SSW assumed the scope of work from Kincaid at the cardiac center job as Kincaid has closed its doors. Both companies are manned up and will be hired as schedule permits.

Oasis Park UCR, ACCO - small job with 4 locals and 1 traveler may take on a Journeyman and Apprentice in April 2026.

A.R.M.C, ACCO – new chiller, work should start in June or July 2026.

Pechanga, University Mechanical – no update. Waiting for the client.

Ft. Irwin, Control Air – underground and hospital work will start beginning of April 2026. They will be looking for a Fitter with HDPE Fusion cert. Additional manpower to be based on schedule as work continues to open up.

View Behavior Health, ACCO – 2 travelers and 1 local Apprentice, holding crew for now.

College of The Desert, ACCO – manned up for now.

Pacific Village Highland, ACCO – manned up for now.

Crafton Hills, D. Burke – will take on a couple of Journeymen at the end of April 2026.

Cathedral City High School, Jackson & Blanc – Phase 2 is ramping up and are planning on hiring 1 Fitter and 1 Apprentice in early April 2026, then 1 additional Fitter and Apprentice 2-3 weeks later.

Travel Work

A.O. Reed needs Stainless Steel fab shop welders for Local 582 and 230. In 582 they are working 6-10's. Local 230 is still ramping up and will probably be working overtime.

Micron job in Idaho is now accepting bios, they require UA Bonding certs for most Fitter calls. We have the material at the Colton Training Center so members can now get the certs there. Please reach out to your agents or talk to Jesse Hennekens in the welding bay to set up a test.

Reno Local 350 has work, their out of work list is empty.

There are many more opportunities across the country, if you are interested in travel opportunities, please reach out to your agents.

OUT OF WORK LIST

If you need to sign the out of work list, you may sign at the office or send a text to the office at (909) 825-0359. You must include your name, card number, contractor and last day worked.

UA SCHOLARSHIP FUND



We are pleased to announce that the United Association Scholarship Trust Fund is gearing up for the 2026-2027 academic year scholarship awards. Up to 112 scholarships totaling \$502,000 will be awarded this year. Scholarships range from \$4,000 to \$7,500 each. Dependents of UA members who are pursuing a post-high school education at an accredited college or university may apply for the scholarship (for more information, see eligibility requirements and award criteria in the detailed instructions found on the application). Applications may be submitted electronically through <https://uanet.org/StaticContent/UA%20Scholarship%20Fund/noid> or contact the Local 364 Office Professionals for a paper application. **The deadline for applications is June 11, 2026.**

TRUST FUND INFORMATION



CONTACT INFORMATION

Phone (800) 595-7473

Email Addresses

info@scptac.org – for General Inquiries

health@scptac.org – for Active and Pensioner Health Fund questions and Form submissions

vacation@scptac.org – for Vacation & Holiday Benefit questions and Form submissions

pension@scptac.org – for Retirement Fund questions and Form submissions

definedcontribution@scptac.org – for Defined Contribution Fund questions and Form submissions

BENEFICIARY FORMS



As your life changes, it is essential to make sure you update your beneficiaries. Unanticipated life changes, such as divorce or death may cue you to review your beneficiaries. Ask yourself: Is my current spouse or partner a beneficiary? Are all my children listed as beneficiaries?

If you need to change your beneficiary or find out who you have listed as a beneficiary, please contact the office at (909) 825-0359.

HOT SIDE WAGE ALLOCATION

District Council 16 Master Labor Agreement
Wage and Fringe Benefit Allocation for
September 1, 2026 – August 31, 2027

Voting for the wage allocation will be April 23, 2026, in conjunction with the union meeting. All Journeyman and Apprentices in good standing may vote.

TOTAL INCREASE: \$4.00

	Option I	Option II	Option III
V&H	\$0.05	\$0.10	\$0.05
H&W* (HRA)	\$0.00	\$0.05	\$0.00
H&W	\$0.65	\$0.70	\$0.75
PENSION	\$0.00	\$0.00	\$0.00
A&J	\$0.05	\$0.05	\$0.05
PIPE	\$0.05	\$0.05	\$0.05
LMCC	\$0.00	\$0.00	\$0.00
RET. X-MAS BONUS	\$0.00	\$0.05	\$0.00
DC16 CHECKOFF**	\$(0.10)	\$(0.10)	\$(0.10)
Total Benefit	\$0.80	\$1.00	\$0.90
Total on Wage	\$3.20	\$3.00	\$3.10

*H&W CONTRIBUTION TO HRA

**DISTRICT COUNCIL DUES CHECK-OFF \$0.05 AND \$0.05
LOCAL UNION DUES CHECK-OFF FOR ALL CLASSIFICATIONS

DEPARTED MEMBERS



Thomas J. Hernandez..... 01/06/2026
Rick Graham.....02/17/2026

On behalf of UA Local 364 Staff and Officers, we would like to extend our deepest sympathy to the families of our departed members.