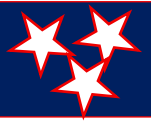


NEWSLETTER – JULY 2025




UA Local 364

223 S. Rancho Ave., Colton, CA 92324 • (909) 825-0359 • Fax: (909) 824-8362

Website: www.ualocal364.com

Office Hours: Monday – Friday 8:00 am - 4:30 pm • Closed from: 12:00 pm - 1:00 pm

Staff available until 5:00 pm

 Follow us on Facebook! Search for UA Local 364 from your Facebook page.

LOCAL 364 UNION MEETINGS

Local 364 Union Meetings are held on the third Thursday of each month at 6:00 pm unless canceled or *rescheduled. The hall doors will open at 5:00 pm. Dinner will be served. Upcoming meeting dates:

July 17, 2025	6:00 pm
August 14, 2025*	6:00 pm
September 25, 2025*	6:00 pm
October 16, 2025	6:00 pm
November 20, 2025	6:00 pm
December 18, 2025	CANCELLED

JUT CANCELLATION POLICY

Members must provide A&J notice of cancellation for any course enrollment by the Monday prior to the scheduled start date of the class. Failure to cancel by this deadline will result in a \$50 fee. If a member fails to attend the first day of a scheduled class ("no show"), a \$50 fee will be charged for each day of the class, up to a maximum of \$200. Additionally, no shows will have their eligibility to enroll in future A&J classes suspended until all outstanding fees are paid.

APPRENTICE BLUEBOOKS

Apprentice On The Job Training (OJT) hours are due the **FIRST** week of **JULY**. OJT hours will be logged online through the **ISAQR** mobile app or online at <https://m.gotomyunion.com>.

RETIREE LUNCHEON

Please join us for a Retiree Luncheon and lots of raffle prizes on **November 5th, 2025**, from 12pm – 2 pm. If you wish, bring a complimentary side dish or dessert. Spouses are welcome!

JUT PAYS WINNERS



Congratulations to our Local 364 Journeyman who completed the 2024/2025 JUT hours before the April 30th, 2025, deadline. A total of 22 Journeymen won a gift card in the amount of \$250 and 1 Journeyman won a gift card in the amount of \$1000. Winners will be acknowledged and rewarded at the next Union Meeting.

APPRENTICESHIP CONTEST

WINNER



Special accolades to all our Local 364 Apprentices who competed in the State Apprenticeship Competition. A special congratulations to Apprentice Yair Vazquez who took 2nd place.

WAGE ALLOCATION

Hot Side

Option 3 passed

Effective September 1, 2026

Option III

V&H	\$0.05
H&W* (HRA)	\$0.05
H&W	\$0.05
PENSION	\$0.00
A&J	\$0.05
PIPE	\$0.00
LMCC	\$0.05
RET. X-MAS BONUS	<u>\$0.05</u>

Total Benefit \$0.30

Total on Wage \$2.20

Cold Side

Option 1 passed

Effective September 1, 2026

Option I

PTO*	\$0.00
PENSION	\$0.00
TOTAL ALLOCATION	\$0.00
HOURLY INCREASE	\$2.48

Total Increase \$2.48

JOB OUTLOOK

29 Palms Marine base — Xcel Mechanical - Barracks remodel is getting started week of 6/23/25 they have started calling out apprentices for that start date.

Mountains Community Hospital (M.C.H.) ACCO-October for make ready. Should start construction in January.

1-40 Rest Area — ACCO — Underground work has begun. Should finish in 3 to 4 weeks. There will be a month of down time then ramp back up. Should need at least one more fitter and apprentice in August.

Morongo Health Clinic, ACCO Underground starting at end of June. Will transfer 364 hands and call an additional apprentice if needed. COTD project, ACCO month of underground left, 4-6 months off while building goes up.

Eisenhower Medical Center — Western Allied — Will be doing a three-story Medical Office Building in June and should be needing 8-10 Pipefitters.

ACCO is chasing a lot of work in Morongo Schools in Coachella Valley, and in Temecula.

Verne's Plumbing- Moreno Valley USD, may need 1 or 2 Plumbers this month.

Vernes Plumbing- San Bernardino Animal Care Center, Will need 2 Plumber Journeyman also this month.

Pan Pacific- Lorna Linda, Lorna Linda Children's Center Outpatient Pavilion. Pan Has Plumbing and Pipefitting and will run a crew of 21, 10 Pipefitters, 1 Welder, and 10 Plumbers. Plumbers will begin to ramp up July 14th. It is not yet clear how many 364 hands they will transfer from other jobs vs how many will come off of the list.

Control Air- Beaumont, Beaumont Library. Will run a crew of 6 Plumbers.

BENEFICIARY FORM

It is essential to make sure you update your beneficiaries. Unanticipated life changes, such as divorce or death may cue you to review your beneficiaries.

If you need to change a beneficiary or find out who you have listed as a beneficiary, please contact the office at (909) 825-0359.

DEPARTED MEMBERS

Gilbert Hernandez..... 04/06/2025
Samuel G Zumbro.....06/02/2025
William "Gene" Glover.....06/15/2025

On behalf of UA Local 364 Staff and Officers, we would like to extend our deepest sympathy to the families of our departed members.