

NEWSLETTER – January 2025




UA Local 364

223 S. Rancho Ave., Colton, CA 92324 • (909) 825-0359 • Fax: (909) 824-8362

Website: www.ualocal364.com

Office Hours: Monday – Friday 8:00 am - 4:30 pm • Closed from: 12:00 pm - 1:00 pm

Staff available until 5:00 pm

 Follow us on Facebook! Search for UA Local 364 from your Facebook page.

LOCAL 364 UNION MEETINGS

Local 364 Union Meetings are held on the third Thursday of each month at 6:00 pm unless canceled or *rescheduled. The hall doors will open at 5:00 pm. Dinner will be served. Upcoming meeting dates:

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| January 16, 2025 | 6:00 pm |
| February 20, 2025 | 6:00 pm |
| March 20, 2025 | 6:00 pm |
| April 17, 2025 | 6:00 pm |
| May 22, 2025* | 6:00 pm |
| June 19, 2025 | 6:00 pm |
| July 17, 2025 | 6:00 pm |
| August 14, 2025* | 6:00 pm |
| September 18, 2025 | 6:00 pm |
| October 16, 2025 | 6:00 pm |
| November 20, 2025 | 6:00 pm |
| December 18, 2025 | CANCELLED |



Welcome to 2025! We hope you had a wonderful holiday season filled with joy and relaxation. As we enter this new year, we are excited about the opportunities and adventures that lie ahead. Let's make this year the best one yet!

CALIFORNIA STATE PIPE TRADES NOMINATIONS

Nominations for the **103rd CA State Pipe Trades Convention** will be held at the Hall on Thursday, January 16, 2025, 5:00 PM – 5:30 PM. *Journeyman must be in good standing for two years to run.* A candidate must be present to accept the nomination or have a signed letter of acceptance presented at the time of nomination by the nominator. A Candidate meeting will be held immediately following nominations.

Parking lot election to be held Saturday, February 22, 2025, from 11 AM to 2 PM at Local 364.

The convention will be held in Anaheim, CA on May 15 & 16, 2025.

**In the event of a tie, a coin toss will determine the tiebreaker.*

NOTICE OF WINDOW DUES INCREASE



Brothers and Sisters, the monthly window dues increase was voted on and approved by the membership at the August 15, 2024, Union Meeting. This serves as notice that **effective January 1, 2025**, the monthly window dues will increase by **\$5.00** for all active members. This does not include retirees. The dues increase will help with the increased operational costs to maintain the local union.

CALIFORNIA STATE PIPE TRADES COUNCIL SCHOLARSHIP



The California State Pipe Trades Council Scholarship Foundation awards college scholarships to U.A. Local Union Members in good standing. Forty scholarships in the amount of \$2,500 will be awarded to the winning applicants. Applications and the required accompanying materials will be accepted beginning November 1, 2024. They must be postmarked no later than March 1, 2025. Applications must be received within five business days after the deadline. Only COMPLETE applications will be eligible. You can find the instructions and download the rules and application on the California State Pipe Trades Council website at www.calpipes.org.

APPRENTICESHIP COMPETITION

Ready for a great opportunity to learn, grow and have fun? Join the fun and win prizes! ***There will be a prize for every participant!*** Take part in the Apprentice Competition and enjoy the experience with your peers. The winners in each craft will receive an exclusive top prize. The competition winners will advance to compete at the 2025 California State Apprentice Competition held in San Jose, CA on April 29 – May 1, 2025.

Date: February 22, 2025

Time: 7:00 AM

Location: Colton Training Center

Sign-up Deadline: February 5, 2025

To sign up: Contact Business Agent Jason Shefts

RETIREE LUNCHEON

Please join us for lunch and raffle prizes on **Wednesday, April 9, 2025**, from 12pm – 2 pm. If you wish, bring a complimentary side dish or dessert. Spouses are welcome!

LOCAL 364 MEMBER PICNIC



The Member Picnic will be on **Saturday, April 26, 2025**, from 11:00 am – 4:00 pm. The picnic will be held at the Yucaipa Regional Park. The park entrance fee will be \$10 per vehicle. The food will be catered by In-N-Out Burger. There will be raffle prizes, music, and fun for all. Every member will receive 10 free raffle tickets during check in. More tickets can be purchased in increments of 10. At the end of the picnic there will be a 50/50 drawing. The picnic is for Local 364 members and their immediate family. Don't forget to bring your park chairs!

APPRENTICESHIP GRADUATION



Please join us in celebrating the success of the 2024 Apprenticeship Graduation Class. The apprentices who completed their apprenticeship between January 1, 2024 – December 31, 2024, will be honored at the Local 364 Member Picnic on Saturday, April 26, 2025. Family is welcome to attend the event.

APPRENTICE ONLINE OJT HOURS

Apprentice on-the-job hours are due the first week of January 2025. Please submit your hours on the ISAQR application. Login with your QR code (10-digit number) which can be found on the back of your membership card and your pin is the last four digits of your social security number. *Failure to submit your online OJT hours by the first week of January will result in summons to the JAC, and you will not be upgraded.*

JOB OUTLOOK

RUHS Wellness Center, Perris - Murray and Control Air – hiring has started. Between the two they are planning to have a combined peak manpower of about thirty (30) plumbers and fitters

Desert Surf Project, Palm Desert — Murray is planning to need about five (5) plumbers in the first quarter of 2025.

Undergraduate Teaching and Learning Facility Project, UCR — Murray has started the underground. The project should have a peak manpower of twenty (20) to twenty-five (25) plumbers and ten (10) fitters. The project will begin to man up in the first quarter of 2025.

Kaiser Riverside- A.O. Reed should begin hiring for the tower in the first quarter of 2025. Pan Pacific will also start hiring for the tower in the first quarter of 2025. They should man up to about twenty-five (25).

UCR Student Housing Project - Both Murray and Critchfield Mechanicals’ engineering issues are being resolved. The job is currently manned up and moving along.

American Contractors- Starting more work on local agreements and will need one (1) – two (2) journeymen in the first quarter of 2025 for Ramona Gateway Project in Perris.

Moreno Valley Compressor Station Project- Matrix-A PLA has been signed. The job is scheduled to start Spring of 2025.

Inland Valley Hospital- Job is manned up and both Murray and University Mechanical will be transferring men to other projects as needed. Murray may take on a few journeymen for Finish in the first quarter of 2025.

SBVC Communications Project – Murray will be manning up to about five (5) plumbers for about five months in the first quarter of 2025.

JOURNEYMEN UPGRADE TRAINING

Complete JUT 2024/2025 hours before 11:59 pm on April 30, 2025, for a chance to win! The JUT Pays Drawing is subject to all rules and eligibility requirements. Scan QR code below.



JUT PAYS IS BACK!
Finish JUT Hours Early & Win Big!

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|---|---|
| <p>GRAND PRIZE One Winner</p> <p style="font-size: 2em;">\$6,000</p> <p>YOUR LOCAL UNION GRAND PRIZE One Winner</p> <p style="font-size: 2em;">\$1,000</p> <p>YOUR LOCAL UNION PRIZES Multiple Winners</p> <p style="font-size: 2em;">\$250</p> | <p>Scan for All Rules & Eligibility Requirements</p> |
| <p>To enter complete your JUT hours for 2024/25 before 11:59pm on April 30, 2025.</p> | |

DEPARTED MEMBERS

| | |
|------------------------|------------|
| Paul Phillips..... | 07/07/2024 |
| Rollins H Hassler..... | 10/23/2024 |
| Joseph F Grundel..... | 11/08/2024 |
| David R Ridge..... | 12/15/2024 |

On behalf of UA Local 364 Staff and Officers, we would like to extend our deepest sympathy to the families of our departed members.