

# NEWSLETTER – NOVEMBER 2023




## UA Local 364

223 S. Rancho Ave., Colton, CA 92324 • (909) 825-0359 • Fax: (909) 824-8362

Website: [www.ualocal364.com](http://www.ualocal364.com)

Office Hours: Monday – Friday 8:00 am - 4:30 pm • Closed from: 12:00 pm - 1:00 pm

Staff available until 5:00 pm

 Follow us on Facebook! Search for UA Local 364 from your Facebook page.

## LOCAL 364 UNION MEETINGS

Local 364 Union Meetings are in-person. The hall doors will open at 5:00 pm. Dinner will be served. Union Meetings are held on the third Thursday of each month at 6:00 pm unless canceled or \*rescheduled due to a schedule conflict. Upcoming meeting dates:

November 16, 2023	6:00 pm
December 21, 2023	CANCELED

## Holiday Hours...



November 23-24, 2023	Closed UA Holiday
December 25, 2023	Closed UA Holiday
December 26-29, 2023	8 am to 12 noon
January 1, 2024	Closed UA Holiday

## 2023 HOLIDAY GATHERING



Local 364 will be having a holiday gathering on **Friday, December 15, 2023**, from 5:00 pm – 10:00 pm in the auditorium. There will be food, non-alcoholic beverages, and door prizes. Elegante Catering will be serving dinner from 5:30 pm – 7:30 pm. Absolutely no alcohol allowed. This gathering will be for Local 364 members ONLY. Everyone will receive 10 free raffle tickets and if you bring in an unwrapped toy for Toys for Tots, Ronald McDonald House or CalFire Children’s Fund, you will get an additional 10 tickets. More tickets can be purchased for \$1.00 each. At the end of the evening there will be a 50/50 drawing.

## RETIREE LUNCHEON

Retirees, please join us for lunch and raffle prizes on **Wednesday, December 6, 2023** from 12pm -2 pm.

## CSPTC SCHOLARSHIP

The California State Pipe Trades Council Scholarship Foundation awards college scholarships to U.A. Local Union Members in good standing. Forty scholarships in the amount of \$2,500 will be awarded to the winning applicants. Applications and the required accompanying materials will be accepted beginning November 1, 2023. They must be postmarked no later than March 1, 2024. Applications must be received within five business days after the deadline. Only COMPLETE applications will be eligible. You can find the instructions and download the rules and application on the California State Pipe Trades Council website at [www.calpipes.org](http://www.calpipes.org).

## JOB OUTLOOK

Inland Valley Hospital – Murray Company has two Journeyman Plumbers onsite and one Apprentice doing anchors and setting points. Job has been delayed and will not be taking on manpower until after the first of the year.

Inland Valley Hospital – University Mechanical supervision is on and off site. They also have some delays and are trying to keep the crew busy on other projects. They are looking to hire two Journeymen and three Apprentices in December.

Kaiser Wildomar – Control Air plumbers are moving forward with eight Journeymen and nine Apprentices. They should start winding down in November.

Kaiser Wildomar – Control Air fitters have two Journeymen onsite finishing up the project.

UCR School of Business – Control Air plumbers have one Foreman and one apprentice inserting decks and are onsite two days a week.

UCR School of Business – Control Air fitters have two Journeymen and one Apprentice onsite doing underground. They may hire two guys in November.

UCR Student Housing – Murray Company has been awarded phase II of the North District Residence Hall project and they should need fifty plumbers when at peak manpower. They are looking to break ground and start hiring by late December.

Cal State San Bernardino – Xcel Mechanical will need eight to twelve fitters between Journeymen and Apprentices. Job is waiting for layout issues to be resolved to begin hiring.

Cal State San Bernardino Palm Desert Nursing School Retrofit – Xcel Mechanical is onsite doing underground. They will hire three to four fitters as work moves into the chiller yard.

Crafton Hills Central Complex II – Xcel Mechanical has been awarded the work. Start date or manpower projections have not been determined.

Ft. Irwin new Co-Gen – ACCO has been awarded the work and will man up in Spring 2024.

Indio Courthouse – ACCO has been delayed about four months.

Oliver P. Romer Water Filtration Project – ACCO will need four fitters in Spring 2024.

Mountain View Power Plant – Work is currently out for bid and will require a High Torque qualification. A & J Training is working on scheduling a vendor taught class. If you want to work on this project, please contact your business agent to sign up for the class.

## **SOUTHERN CALIFORNIA PIPE TRADES ADMINISTRATIVE CORPORATION**



Open enrollment for Dental and Vision Insurance Benefits is from October 1 through November 30, 2023. If you wish to enroll or change your dental coverage for the next year, you can download the Dental Enrollment Form at [www.scptac.org](http://www.scptac.org). Send your completed form to the fund office before the November 30 deadline for changes beginning January 1, 2024. All changes will apply to you and any covered dependents in the 2024 calendar year. If you require further assistance, please contact the trust fund office at 1 -800-595-7473.



**SOUTHERN CALIFORNIA PIPE TRADES HEALTH & WELFARE FUND**  
9311 Butler Hwy, Suite 100, Los Angeles, CA 90001 | (800) 595-7473 (T) 310-6191 | Fax (310) 395-6415 | [trustfund@scptac.org](mailto:trustfund@scptac.org) | [www.scptac.org](http://www.scptac.org)

### **Dental Benefit Enrollment Form**

**OPEN ENROLLMENT DEADLINE: November 30, 2023**

NOTICE: All eligible participants interested in updating dental coverage must return a Dental Enrollment Form to the Fund Office via mail, fax or email at the address above by November 30, 2023.

If you do not return a Dental Enrollment Form by the deadline, your dental coverage will remain unchanged. Please note, if you are currently enrolled in the Delta Dental PPO Plan, the MedLife Dental PPO Plan will replace your current Plan effective January 1, 2024.

#### **PART 1—PARTICIPANT INFORMATION**

Participant Name (Print, Last, First, Middle Initial) \_\_\_\_\_ Participant Social Security Number (Print last 4 numbers) \_\_\_\_\_  
or Medicaid ID Number (if covered) \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, ZIP Code \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

## **DEPARTED MEMBERS**

Ben Griego..... 08/22/2023  
Thaddeus A Casner.....09/30/2023

On behalf of UA Local 364 Staff and Officers, we would like to extend our deepest sympathy to the families of our departed members.

## **POLITICAL ACTION**

Business Agent, John Sisley Sr. sits on the Inland Empire Labor Council e-board and is actively participating in COPE interviews. Below are the recommendations for the 2024 primary elections.

**ELECTION DATE: MARCH 5<sup>th</sup>, 2024**

**STATE AND FEDERAL**

### CA CONGRESSIONAL

DISTRICT	CANDIDATE NAME(S)	INCUMBENT	ELECTION NOTES (*Incumbent)	RECOMMENDATION
23	DEREK MARSHALL		*Jay Obernolte, Miguel Angel Arceo	ENDORSE
35	MELISSA MAY		*Norma Torres, Mike Cargile	NO ENDORSEMENT
41	WILLIAM 'WILL' ROLLINS		*Ken Calvert, Brian Hawkins	ENDORSE

### CA STATE SENATE

DISTRICT	CANDIDATE NAME(S)	INCUMBENT	ELECTION NOTES (*Incumbent)	RECOMMENDATION
19	LISA MIDDLETON		*Rosilicie Ochoa Bogh	ENDORSE
29	ELOISE REYES		Jason B. O'Brien	ENDORSE
31	DR. ANGELO FAROOQ		No other candidates	DUAL ENDORSEMENT
	SABRINA CERVANTES			

### CA STATE ASSEMBLY

DISTRICT	CANDIDATE NAME(S)	INCUMBENT	ELECTION NOTES (*Incumbent)	RECOMMENDATION
34	RICARDO ORTEGA		*Thomas W. Lackey	NO ENDORSEMENT
45	JAMES RAMOS	<b>X</b>	No other candidates	ENDORSE
47	CHRISTY HOLSTEGE		*Greg Wallis	ENDORSE
50	<b>ADAM PEREZ</b>		No other candidates	ENDORSEMENT OF DEJONAE SHAW
	DEJONAE SHAW			
	ROBERT GARCIA			
53	CARLOS GOYTIA		Michelle Rodriguez, Nick Wilson	DUAL ENDORSEMENT OF ROBERT TORRES AND JAVIER HERNANDEZ
	JAVIER HERNANDEZ			
	ROBERT TORRES			
58	CLARISSA CERVANTES		Leticia Castillo	DUAL ENDORSEMENT
	RONALDO FIERRO			
60	COREY JACKSON	<b>X</b>	Ronald Edwards, Cynthia Mendez, Esther Portillo	ENDORSE

### SAN BERNARDINO COUNTY BOARD OF SUPERVISORS

DISTRICT	CANDIDATE NAME(S)	INCUMBENT	ELECTION NOTES (*Incumbent)	RECOMMENDATION
1	MARCUS HERNANDEZ		*Paul Cook, Yvonne Molles, Robert D. Rodriguez, Blanca A. Gomez	NO ENDORSEMENT
3	CHRIS CARRILLO		*Dawn Rowe, Robert W. Block, Melinda D. Ross	NO RECOMMENDATION
	GRAHAM SMITH			
5	JOE BACA JR.	<b>X</b>	No other candidates	ENDORSE

SAN BERNARDINO CITY COUNCIL

WARD	CANDIDATE NAME(S)	INCUMBENT	ELECTION NOTES (*Incumbent)	RECOMMENDATION
3	CHRISTIAN SHAUGHNESSY		*Juan Figueroa	ENDORSE
5	BENJAMIN 'BEN' REYNOSO	X	Rose Ward, Chas Kelley	NO RECOMMENDATION
	KIMBERLY 'KIM' KNAUS			
6	BYRON SIMS		No other candidates	ENDORSE KIMBERLY CALVIN
	KIMBERLY CALVIN	X		
7	DR. TREASURE ORTIZ		*Damon Alexander, Richard Avila, Kenneth Booth, Brett Ward, Lata Wilson	NO ENDORSEMENT

LOMA LINDA CITY COUNCIL

CANDIDATE NAME(S)	INCUMBENT	ELECTION NOTES (*Incumbent)	RECOMMENDATION
BHAVIN JINDAL	X	Switching to Districts, City Clerk does not open filing until October 30th and has no information as to which District he will fall under	ENDORSE

RIVERSIDE COUNTY BOARD OF SUPERVISORS

DISTRICT	CANDIDATE NAME(S)	INCUMBENT	ELECTION NOTES (*Incumbent)	RECOMMENDATION
1	GRACIELA 'GRACIE' TORRES		Deborah Walsh	NO RECOMMENDATION
	JOSE MEDINA			
	RICHARD ROTH			

RIVERSIDE CITY COUNCIL

WARD	CANDIDATE NAME(S)	INCUMBENT	ELECTION NOTES (*Incumbent)	RECOMMENDATION
1	PHILIP FALCONE		Hasaranga Ratnayake, Patrick Maloney	ENDORSE
5	GABRIELA 'GABY' PLASCENCIA	X	Sean Mill	ENDORSE
7	STEVEN 'STEVE' HEMENWAY	X	No other candidates	ENDORSE

RIVERSIDE COUNTY BOARD OF EDUCATION BOARD OF TRUSTEES

AREA	CANDIDATE NAME(S)	INCUMBENT	ELECTION NOTES (*Incumbent)	RECOMMENDATION
3	JAMIE AZPEITIA-SACHS	X	No other candidates	ENDORSE JAMIE AZPEITIA-SACHS
	KRYSTAL HAMLIN			
7	MALIHA WILLIAMSON		No other candidates	ENDORSE {IN NAME ONLY)

WESTERN MUNICIPAL WATER DISTRICT

DIVISION	CANDIDATE NAME(S)	INCUMBENT	ELECTION NOTES (*Incumbent)	RECOMMENDATION
5	FAUZIA RIZVI	X	no other candidates	ENDORSE